

Agencies, markup on Appropriations Bill, FY 2017, 9 a.m., 2362—A Rayburn.

March 23, Subcommittee on Interior, Environment, and Related Agencies, budget hearing on the Smithsonian Institution, 10 a.m., B-308 Rayburn.

March 23, Subcommittee on Labor, Health and Human Services, and Education, budget hearing on the Centers for Disease Control and Prevention, 10 a.m., 2358—C Rayburn.

Committee on Armed Services, March 23, Subcommittee on Tactical Air and Land Forces, hearing entitled “Update on the F-35 Joint Strike Fighter (JSF) Program and the Fiscal Year 2017 Budget Request”, 10:30 a.m., 2118 Rayburn.

Committee on Foreign Affairs, March 23, Full Committee, hearing entitled “The Administration’s Plan to Close the Guantanamo Bay Detention Facility: At What Foreign Policy and National Security Cost?”, 9:30 a.m., 2172 Rayburn.

Committee on Homeland Security, March 23, Full Committee, markup on H.R. 4482, the “Southwest Border Security Threat Assessment Act of 2016”; H.R. 4509, the “State and High-Risk Urban Area Working Group Act”; H.R. 4549, the “Treating Small Airports with Fairness Act of 2016”; H.R. 4698, the “Securing Aviation from Foreign Entry Points and Guarding Airports Through Enhanced Security Act of 2016”; H.R. 4780, the “De-

partment of Homeland Security Strategy for International Programs Act”; H.R. 4785, the “DHS Stop Asset and Vehicle Excess Act”; and the “Combating Terrorist Recruitment Act of 2016”, 9 a.m., 311 Cannon.

Committee on Natural Resources, March 23, Subcommittee on Energy and Mineral Resources, hearing entitled “Effect of the President’s FY 2017 Budget and Legislative Proposals for the Office of Surface Mining on Private Sector Job Creation, Domestic Energy Production, State Programs and Deficit Reduction”, 9 a.m., 1324 Longworth.

Committee on Oversight and Government Reform, March 23, Subcommittee on the Interior, hearing entitled “Examining the Bureau of Land Management Public Lands Leasing”, 9 a.m., 2247 Rayburn.

March 23, Subcommittee on National Security; and Subcommittee on Government Operations, hearing entitled “National Security: Threats at Our Borders”, 9 a.m., 2154 Rayburn.

Committee on Science, Space, and Technology, March 23, Subcommittee on Environment, hearing entitled “Examining EPA’s Regional Haze Program: Regulations Without Visible Benefits”, 9:30 a.m., 2318 Rayburn.

Committee on Small Business, March 23, Full Committee, markup on H.R. 4783, the “Commercializing on Small Business Innovation Act of 2016”; and H.R. 207, the “Small Business Development Centers Improvement Act of 2015”, 9:30 a.m., 2360 Rayburn.

Next Meeting of the SENATE

11 a.m., Thursday, March 24

Next Meeting of the HOUSE OF REPRESENTATIVES

10 a.m., Tuesday, March 22

Senate Chamber

Program for Thursday: Senate will meet in a pro forma session.

House Chamber

Program for Tuesday: Consideration of the following measures under suspension of the rules: 1) H.R. 4742—Promoting Women in Entrepreneurship Act, 2) H.R. 4755—Inspiring the Next Space Pioneers, Innovators, Researchers, and Explorers (INSPIRE) Women Act, 3) H.R. 482—Ocmulgee Mounds National Historical Park Boundary Revision Act of 2016, 4) H.R. 2857—To facilitate the addition of park administration at the Coltsville National Historical Park, 5) H.R. 4119—Gulf Islands National Seashore Land Exchange Act of 2016, 6) H.R. 4472—Modernizing the Interstate Placement of Children in Foster Care Act, and 7) H.R. 4336—Women Airforce Service Pilot Arlington Inurnment Restoration Act. Begin consideration of H.R. 2745—Standard Merger and Acquisition Reviews Through Equal Rules Act (Subject to a Rule).

Extensions of Remarks, as inserted in this issue

HOUSE

Allen, Rick W., Ga., E349
 Bass, Karen, Calif., E343
 Becerra, Xavier, Calif., E347, E352
 Bonamici, Suzanne, Ore., E342
 Byrne, Bradley, Ala., E341
 Cook, Paul, Calif., E349
 DeFazio, Peter A., Ore., E350
 Ellison, Keith, Minn., E341
 Gabbard, Tulsi, Hawaii, E342, E343

Garamendi, John, Calif., E341
 Hardy, Cresent, Nev. E342
 Hastings, Alcee L., Fla., E346
 Honda, Michael M., Calif., E353
 Hudson, Richard, N.C., E345, E351
 Jackson Lee, Sheila, Tex., E352
 Kaptur, Marcy, Ohio, E344
 Keating, William R., Mass., E353
 Kuster, Ann M., N.H., E348
 Lee, Barbara, Calif., E342
 McMorris Rodgers, Cathy, Wash., E348

Miller, Candice S., Mich., E347
 Norton, Eleanor Holmes, The District of Columbia, E346
 Rogers, Mike, Ala., E352
 Royce, Edward R., Calif., E343
 Smith, Jason, Mo., E349
 Smith, Lamar, Tex., E348
 Takai, Mark, Hawaii, E341
 Thompson, Mike, Calif., E344, E346, E347, E347, E348, E349, E350, E352, E352, E353



Congressional Record

printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through the U.S. Government Publishing Office, at www.fdsys.gov, free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Publishing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, contactcenter@gpo.gov. ¶To place an order for any of these products, visit the U.S. Government Online Bookstore at: bookstore.gpo.gov. Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

POSTMASTER: Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Publishing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.